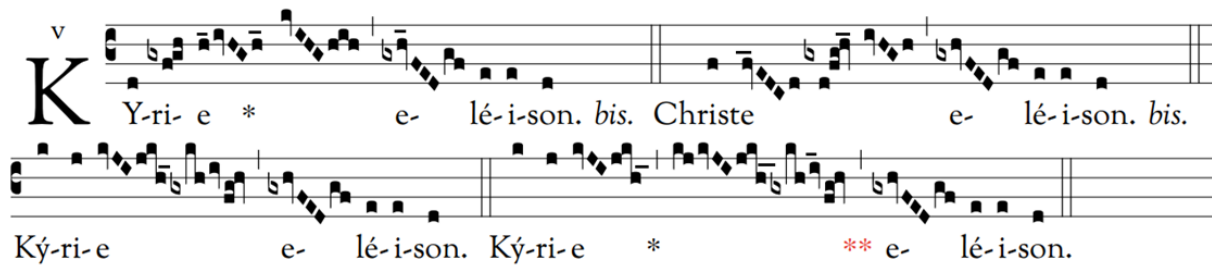


ASCENSION 2022

KYRIE VIII

GRADUALE ROMANUM



GLORIA VIII for the musical setting, see *Lumen Christi Missal* page 873

GRADUALE ROMANUM

Glória in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex caeléstis, Deus Pater omnipotens. Dómine Fili unigénite, Jesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecaciónem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Jesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

Homily Outline

1. Clear Teaching of the Church on Abortion

Gaudium et Spes (Vatican II) #51 “Therefore from the moment of its conception life must be guarded with the greatest care while abortion and infanticide are unspeakable crimes.”

2. How does this apply to Catholic Politicians?

Doctrinal Note on Some Questions Regarding the Participation of Catholics in Political Life #4 from the Congregation for the Doctrine of the Faith November 21, 2002 “John Paul II, continuing the constant teaching of the Church, has reiterated many times that those who are directly involved in lawmaking bodies have a «grave and clear obligation to oppose» any law that attacks human life. For them, as for every Catholic, it is impossible to promote such laws or to vote for them.”

Archbishop Cordileone: “A Catholic legislator who supports procured abortion, after knowing the teaching of the Church, commits a manifestly grave sin which is a cause of most serious scandal to others.”

3. How to deal with such a situation

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the Body and Blood of the Lord” (1 Cor 11:27).

Canon Law #915 “Those who have been excommunicated or interdicted after the imposition or declaration of the penalty and others obstinately persevering in manifest grave sin are not to be admitted to holy communion.”

Worthiness to Receive Holy Communion: General Principles. Cardinal Joesph Ratzinger as Prefect of the Congregation for the Doctrine of the Faith

5. Regarding the grave sin of abortion or euthanasia, when a person’s formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his Pastor should meet with him, instructing him about the Church’s teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist.

6. When “these precautionary measures have not had their effect or in which they were not possible,” and the person in question, with obstinate persistence, still presents himself to receive the Holy Eucharist, “the minister of Holy Communion must refuse to distribute it.”

4. “Lord I am not worthy”

Conclusion

Evangelium Vitae – St. John Paul II #1 “The Gospel of life is at the heart of Jesus' message. Lovingly received day after day by the Church, it is to be preached with dauntless fidelity as "good news" to the people of every age and culture.”

CREDO III for the musical setting, see *Lumen Christi Missal* page 899

GRADUALE ROMANUM

Credo in unum Deum. Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. (*all profoundly bow*) Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. Crucifixus etiam pro nobis sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: Cujus regni non erit finis. Et in Spiritum sanctum Dominum, et vivificantem: Qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: Qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum et vitam venturi saeculi. Amen.

SANCTUS VIII

GRADUALE ROMANUM

VI
S Anc- tus, * Sanctus, Sanc- tus Dó- mi- nus De- us Sá- ba- oth. Pleni sunt cæ-
li et ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis. Benedíc- tus qui ve- nit in nómine
Dó- mi- ni. Ho- sán- na in ex- cé- sis.

MYSTERIUM FIDEI for the musical setting, see *Lumen Christi Missal* page 829

ROMAN MISSAL

Mortem tuam annuntiámus, Dómine, et tuam resurrectionem confitémur, donec vénias.

AGNUS DEI VIII

GRADUALE ROMANUM

VI
A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, *
qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta mun- di:
dona no- bis pa- cem.