

# THIRD SUNDAY OF ADVENT – OUR LADY STAR OF THE SEA – 2021

## Kyrie XVII

Musical notation for Kyrie XVII, featuring three staves of music. The first staff begins with a large 'K' and the text 'Y-ri- c, \* e- lē- i-son. ij. Christe, e- lē- i-son. ij. Ký-ri- c, e- lē- i-son. Ký-ri- c, \*'. The second staff continues with 'Lord, have mercy.' The third staff concludes with 'Lord, have mercy.' Below the music, lyrics are written: 'Y-ri- c, \* e- lē- i-son. ij. Christe, e- lē- i-son. ij. Ký-ri- c, e- lē- i-son. Ký-ri- c, \*' and '\*\* e- lē- i-son. have mercy.'

## Homily Outline

*Behind every disordered desire is a holy desire*

“Behind every disordered desire is a holy desire, an unmet need, an unhealed wound, and a hidden pattern of sin.” – *Be Restored: Healing Our Sexual Wounds through Jesus’ Merciful Love*. Bob Schuchts P. 59

Understanding this is an important step on the pathway to freedom and to make confession into a real opportunity for conversion and growth in holiness.

Something important to understand about this idea:

- Satan can’t create he can only imitate – so he puts something out there that is a lie, a distortion of the good, a corruption of the good.

**“Behind every disordered desire is a holy desire”**

The simplest example of this would be something like the sins of lust – the disordered things that people fall into – but behind the sinful desires and behaviors – is the holy desire, the good desire that is God-given; the desire for communion, for intimacy, for love, for acceptance.

- But it is getting twisted, corrupted and disordered
- Real communion, real intimacy, real love are hard things – settle for substitutes

### Unmet needs

### Unhealed wounds

### Hidden pattern of sin

### Books

*Be Healed: A Guide to Encountering the Powerful Love of Jesus in Your Life*. By Dr. Bob Schuchts

*Be Transformed: The Healing Power of the Sacraments*. By Dr. Bob Schuchts

*Be Devoted: Restoring Friendship, Passion, and Communion in Your Marriage*. Bob Schuchts, Christopher West, Wendy West

*Be Restored: Healing Our Sexual Wounds through Jesus’ Merciful Love*. By Dr. Bob Schuchts

*Loved as I Am: An Invitation to Conversion, Healing, and Freedom through Jesus*. By Sr. Miriam James Heidland SOLT

### Podcast

*Restore the Glory*. By Dr. Bob Schuchts and Jake Khym M.A.

### Credo III (for musical setting see page 899 in the red Lumen Christi Missal)

Credo in unum Deum. Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiale Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salute descendit de caelis. (all profoundly bow) *Et incarnatus est de Spiritu Sancto ex Maria Virgine:* Et *homo factus est.* Crucifixus etiam pro nobis sub Pontio Pilato: passus, et sepultus est. Et resurrexit tertia die, secundum scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: Cujus regni non erit finis. Et in Spiritum sanctum Dominum, et vivificantem: Qui ex Patre, Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur: Qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptismum in remissionem peccatorum. Et expecto resurrectionem mortuorum et vitam venturi saeculi. Amen.

### Sanctus XVII

**S**an-ctus, \* San-ctus, San-ctus Dómi-nus De-us Sá- ba- oth. Ple-ni sunt cæ- li et ter- ra gló-ri- a tu- a. Ho- sán-na  
*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna*

in excé- sis. Be-ne-dictus qui ve-nit in nóm-i-ne Dómi-ni. Ho- sán-na in excé- sis.  
*in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

### Mysterium Fidei

R. Mortem tuam annun-ti- ámus, Dó-mine, et tuam resurrec-ti- ó-nem confi-témur, donec vén-i-as.  
*We proclaim your Death, O Lord, and profess your Resurrection until you come again.*

### Pater Noster

Celebrant: *Praecéptis salutáribus mónti, et divína institutióne formáti, audému-s díicere:*

All: Pater noster, qui es in caelis: sanctificétur nomen tuum; advéniat regnum tuum; fiat volúntas tua, sicut in caelo, et in terra. Panem nostrum cotidiánum da nobis hódie; et dimítte nobis débita nostra, sicut et nos dimíttimus debitoribus nostris. Et ne nos indúcas in tentatióne; sed libera nos a malo.

Celebrant: *Libera nos, quæsumus, ... Salvatoris nostri Iesu Christi.*

All:

Qui- a tu- um est regnum, et po-tésta-s, et gló-ri- a in saécu-la.  
*Qui art thou, O Lord, our King and Captain, and Glory of Eternity.*

### Agnus Dei XVII

**A**gnus De- i, \* qui tol- lis pec-cá- ta mundi: mi-se-ré-re no- bis. Agnus De- i, \* qui tol- lis pec-cá- ta mundi: mi-se-ré-re  
*Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy*

no- bis. A-gnus De- i, \* qui tol- lis pec-cá- ta mundi: do-na no- bis pa- cem.  
*on us. Lamb of God, you take away the sins of the world, grant us peace.*