

## Solemnity of Christ the King

**Kyrie VIII** (musical setting found in the red Lumen Christi Missal on page 873)  
Kyrie eléison. Christe eléison. Kyrie eléison.

**Gloria VIII** (musical setting found in the red Lumen Christi Missal on page 873)  
Glória in excélsis Deo et in terra pax homínibus bonae voluntátis. Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex caeléstis, Deus Pater omnípotens. Dómine Fili unigénite, Jesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Jesu Christe, cum Sancto Spíritu: in glória Dei Patris. Amen.

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### Homily Outline *"Be Healed Part II"*

#### 1. What exactly am I talking about when I talk about healing?

Healing is the process of being made whole: body soul and spirit.

It includes:

- the restoration of our communion with God,
- our own integration,
- and reconciliation with those around us.

You could kind of think of it this way God creates us in his image and likeness, that is were made like him for love and life and community:

- To be in a relationship with Him to be in a relationship
- There's a way in which we are in relationship with ourselves, properly ordered, we have self-control, we can be chaste, we have integrity – we are what we want to be.
- With other people as well

#### 2. Wounds that destroy our wholeness and happiness

Satan attacks and wounds - specifically he tries to destroy that part of us which loves and is capable of receiving love:

1. *Often those wounds are the result of other people's sinfulness.*
  2. *Often our wounds are self-inflicted from our own sinful choices, our bad habits, and the compromises we make with them.*
  3. *And some wounds we carry aren't really anyone's fault.*
- Ultimately, most of the wounds we experience in life lead us to a case of mistaken identity.
  - Again, our true identity is beloved son of God, beloved daughter of God – but all that traumatic and awful stuff that happens makes it hard to believe or understand that identity and instead we end up with confusion and a deep sense, even an identity, of being unloved or unlovable and abandoned.

### **3. I am wonderfully made; wonderful are your works!**

Psalm 139

YOU FORMED MY INMOST BEING; YOU KNIT ME IN MY MOTHER'S WOMB. I PRAISE YOU, BECAUSE I AM WONDERFULLY MADE; WONDERFUL ARE YOUR WORKS! MY VERY SELF YOU KNOW.

YOUR EYES SAW ME UNFORMED; IN YOUR BOOK ALL ARE WRITTEN DOWN; MY DAYS WERE SHAPED, BEFORE ONE CAME TO BE.

Romans 8:28

WE KNOW THAT ALL THINGS WORK FOR GOOD FOR THOSE WHO LOVE GOD, WHO ARE CALLED ACCORDING TO HIS PURPOSE.

“We are not the sum of our weaknesses and failures, we are the sum of the Father's love for us and our real capacity to become the image of His Son Jesus.” – St. John Paul II

### **Conclusion**

ALL OF US HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD.

1. If wounds aren't healed, they fester.
2. They don't naturally just get better over time.
3. Healing and transformation require work.

Healing is the process of being made whole: body soul and spirit.

It includes:

- the restoration of our communion with God,
- our own integration,
- and reconciliation with those around us.

### **Books**

*Be Healed: A Guide to Encountering the Powerful Love of Jesus in Your Life.* By Dr. Bob Schuchts

*Be Transformed: The Healing Power of the Sacraments.* By Dr. Bob Schuchts

*Be Devoted: Restoring Friendship, Passion, and Communion in Your Marriage.* Bob Schuchts, Christopher West, Wendy West

*Loved as I Am: An Invitation to Conversion, Healing, and Freedom through Jesus.* By Sr. Miriam James Heidland SOLT

### **Podcast**

*Restore the Glory.* By Dr. Bob Schuchts and Jake Khym M.A.

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**Sanctus VIII** (musical setting found in the red Lumen Christi Missal on page 874)

Sanctus, Sanctus, Sanctus Dominus Deus Sábaoth. Pleni sunt cæli et terra glória tua. Hosánna in excélsis. Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

**Agnus Dei VIII** (musical setting found in the red Lumen Christi Missal on page 875)

Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, miserére nobis. Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.